



COLUMBIA COUNTY  
FIRE MARSHAL'S OFFICE  
630 Ronald Reagan DR  
EVANS, GA 30809  
Phone: 706-868-3420/Fax: 706-868-3381

[www.columbiacountyga.gov](http://www.columbiacountyga.gov)

**354A Fire Alarm Permit Application**

Please FILL OUT the following COMPLETELY:

Date: \_\_\_\_\_

TYPE OF PLANS:     \_\_\_ EXISTING     \_\_\_ NEW

Facility Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Project Name: \_\_\_\_\_

Street Address (physical location): \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip: \_\_\_\_\_

**TYPE OF OCCUPANCY (PER LSC):**

\_\_\_ DAY CARE     \_\_\_ ASSEMBLY     \_\_\_ STORAGE     \_\_\_ INSTITUTION     \_\_\_ EDUCATION  
\_\_\_ INDUSTRIAL     \_\_\_ PERSONAL CARE     \_\_\_ MERCANTILE     \_\_\_ BUSINESS     \_\_\_ RESIDENTIAL

Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**LOW VOLTAGE CONTRACTOR** \_\_\_\_\_ Phone: \_\_\_\_\_

Licensee Name: \_\_\_\_\_ License Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Current registration with the Licensing Department 706-312-7171 is required prior to the permit being issued.

**TYPE OF SUBMISSION:** Submit documentation referenced in NFPA 72 Chapter 7, including but not limited to 7.2 and 7.4. Minimum designer qualifications are a NICET Level II Fire Alarm Systems

Submit all documents electronically to the Building Standards Plan Review Department using the following portal link:

<https://www.cognitofrms.com/ColumbiaCountyGA1/buildingpermitsubmissionform>

\_\_\_ Drawings     \_\_\_ Equipment Submittal

**PURPOSE OF SUBMISSION:**

\_\_\_ Review     \_\_\_ Resubmission     \_\_\_ Information Only  
\_\_\_ Permit     \_\_\_ Preliminary     Other: \_\_\_\_\_

**AMOUNT OF REVIEW FEE:** \$ \_\_\_\_\_ (IN ACCORDANCE WITH ARTICLE 25-2-4 OF O.C.G.A TITLE 25)

Plan Review and Permit Fee Total: \$200.00 (\$100.00 for Permit only)

All Checks to be made to "Columbia County"

**PROJECT INFORMATION**

Square Feet: \_\_\_\_\_ Estimated Cost: \_\_\_\_\_ **TOTAL** Stories of Building: \_\_\_\_\_

Is there a basement?   \_\_\_ YES   \_\_\_ NO     Fire Suppression System :   \_\_\_ YES   \_\_\_ NO

Occupant Load (Per NFPA 101): \_\_\_\_\_ Estimated Project Completion Date: \_\_\_\_\_