

**\*\*In CC Custody\*\***

**Misdemeanor Arraignment Calendar  
Thursday, March 12, 2026 - 9:00 AM  
Hon. Barry A. Fleming - Presiding  
Columbia County Justice Center - Courtroom 4**

|                             |    |
|-----------------------------|----|
| BEEMER, JOSHUA ERIC         | 10 |
| <b>BIRD, DUSTIN LEWIS</b>   | 8  |
| BROWN JR, ROGER DEWEY       | 6  |
| CANTY, MICHAEL DONNELL      | 11 |
| ECHEVARRIA, DAWN MARIE      | 5  |
| EVANS, LIEU THI             | 7  |
| HARGROVE, VICTORIA LEIGH    | 1  |
| HARRELSON, LISA LAMBERTH    | 2  |
| JOHNSON JR, LONDON STEPFONE | 12 |
| PRESCOTT, CAMERON DRAKE     | 3  |
| REDD, FRANKLIN RICHARD      | 4  |
| WRIGHT, BRANDI LAVAUGHAN    | 9  |

**Misdemeanor Arraignment Calendar**  
**Thursday, March 12, 2026 - 9:00 AM**  
**Hon. Barry A. Fleming - Presiding**  
**Columbia County Justice Center - Courtroom 4**

| <b>Defendant</b>   | <b>Jail Days</b> | <b>Offense(s)</b>                                      | <b>Prosecutor</b> | <b>Defense Attorney</b> |
|--|------------------|--|-------------------|-------------------------|
| <b>1</b><br>HARGROVE, VICTORIA LEIGH<br>2026CR0052<br>Term: SEPTEMBER TERM |                  | 1.) HARASSING COMMUNICATIONS                           | None              | None                    |
| <b>2</b><br>HARRELSON, LISA LAMBERTH<br>2026CR0053<br>Term: SEPTEMBER TERM |                  | 1.) SIMPLE BATTERY, FAMILY VIOLENCE                    | None              | None                    |
| <b>3</b><br>PRESCOTT, CAMERON DRAKE<br>2026CR0054<br>Term: SEPTEMBER TERM  |                  | 1.) GIVING FALSE INFORMATION TO A LAW ENFORCEMENT OFFI | None              | KIMBERLY WILDER         |
| <b>4</b><br>REDD, FRANKLIN RICHARD<br>2026CR0063<br>Term: SEPTEMBER TERM   |                  | 1.) THEFT BY TAKING                                    | None              | SIOBHAN HUGHLEY         |
| <b>5</b><br>ECHEVARRIA, DAWN MARIE<br>2026CR0065<br>Term: SEPTEMBER TERM   |                  | 1.) THEFT BY SHOPLIFTING - MISDEMEANOR                 | None              | C. WILLIAM DASHER       |

**Misdemeanor Arraignment Calendar**  
**Thursday, March 12, 2026 - 9:00 AM**  
**Hon. Barry A. Fleming - Presiding**  
**Columbia County Justice Center - Courtroom 4**

| <b>Defendant</b>  | <b>Jail Days</b> | <b>Offense(s)</b>  | <b>Prosecutor</b> | <b>Defense Attorney</b>     |
|---|------------------|--|-------------------|-----------------------------|
| <b>6</b><br>BROWN JR, ROGER DEWEY<br>2026CR0068<br>Term: SEPTEMBER TERM     |                  | 1.) HOMICIDE BY VEHICLE IN THE SECOND DEGREE   | None              | None                        |
| <b>7</b><br>EVANS, LIEU THI<br>2026CR0073<br>Term: SEPTEMBER TERM           |                  | 1.) THEFT BY SHOPLIFTING - MISDEMEANOR   | None              | None                        |
| <b>8</b><br><b>BIRD, DUSTIN LEWIS</b><br>2026CR0078<br>Term: SEPTEMBER TERM |                  | 1.) SIMPLE BATTERY, FAMILY VIOLENCE<br>2.) CRIMINAL TRESPASS                             | None              | SIOBHAN HUGHLEY             |
| <b>9</b><br>WRIGHT, BRANDI LAVAUGHAN<br>2026CR0086<br>Term: SEPTEMBER TERM  |                  | 1.) DRIVING UNDER THE INFLUENCE (LESS SAFE)<br>(ALCOHOL)<br>2.) FAILURE TO MAINTAIN LANE | None              | JACQUE HAWK<br>TYLER J BAUM |
| <b>10</b><br>BEEMER, JOSHUA ERIC<br>2026CR0087<br>Term: SEPTEMBER TERM      |                  | 1.) SIMPLE BATTERY, FAMILY VIOLENCE<br>2.) CRUELTY TO ANIMALS                            | None              | None                        |

**Misdemeanor Arraignment Calendar**  
**Thursday, March 12, 2026 - 9:00 AM**  
**Hon. Barry A. Fleming - Presiding**  
**Columbia County Justice Center - Courtroom 4**

| <b>Defendant</b>   | <b>Jail Days</b> | <b>Offense(s)</b>   | <b>Prosecutor</b> | <b>Defense Attorney</b> |
|--|------------------|---|-------------------|-------------------------|
| <b>11</b><br>CANTY, MICHAEL DONNELL<br>2026CR0092<br>Term: SEPTEMBER TERM      |                  | 1.) PUBLIC DRUNKENNESS<br>2.) OBSTRUCTION OF AN OFFICER - MISDEMANOR  | None              | None                    |
| <b>12</b><br>JOHNSON JR, LONDON STEPFONE<br>2026CR0093<br>Term: SEPTEMBER TERM |                  | 1.) DRIVING UNDER THE INFLUENCE (LESS SAFE)<br>(ALCOHOL)<br>2.) DRIVING WITHOUT A LICENSE<br>3.) IMPROPER PARKING<br>4.) OPEN CONTAINER | None              | None                    |